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IFC

COMMENCEMENT MASS

SUNDAY, MAY 23, 2021

9:30 A.M. EDT

NOTRE DAME STADIUM



UNIVERSITY OF NOTRE DAME
COMMENCEMENT
176th

COMMENCEMENT MASS

THE MINISTERS OF THE MASS

PRESIDING CELEBRANT AND HOMILIST

REV. JOHN I. JENKINS, C.S.C.
President of the University

Deacon

Deacon Melvin R. Tardy

Master of Ceremonies

Rev. Brian Ching, C.S.C.

Readers

Reading I in Spanish: Odalis Gonzalez Reyes '21
Reading II in English: Timothy Burley '21
Universal Prayer Sydney Louden '21

Musicians

Members of the Class of 2021 representing:

The University of Notre Dame Concert Band
Prof. Kenneth Dye, *Director of Bands*
Mr. Samuel Sanchez, *Assistant Director*

The University of Notre Dame Folk Choir
Dr. J.J. Wright, *Director*

The University of Notre Dame Liturgical Choir
Dr. Andrew McShane, *Director*
Dr. Jonathan Hehn, *Assistant Director*

The University of Notre Dame Magnificat Choir
Dr. Patrick Kronner, *Director*

Cantor

Joseph Hirshorn '21

Psalmists

Ellis Riojas '21
Haley Wooton '21

Mozart *Laudate Dominum* Soloist

Catherine Hyry '21

COMMENCEMENT MASS

The Solemnity of Pentecost
May 23, 2021

INTRODUCTORY RITES

ACADEMIC PROCESSION

A Festival Prelude..... REED
Amazonas March..... SALUTARI
Pomp and Circumstance..... ELGAR
Here Come The Irish..... TULIO/SCULLY
Sine Nomine..... REED
Ave Verum Corpus..... MOZART
Arioso..... BACH

PROCESSION OF MINISTERS AND CLERGY *(please stand)*

The Old Hundredth Psalm Tune..... VAUGHAN WILLIAMS

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with love, his praise forth tell,
Come we before him, and rejoice.

Know that the Lord is God indeed;
Without our aid he did us make;
We are his folk, he does us feed,
And for his sheep he does us take.

O enter then his gates with praise;
Approach with joy his courts unto;
Praise, laud, and bless his Name always,
For it is seemly so to do.

For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son, and Holy Ghost,
The God whom Heaven and earth adore,
From men and from the angel host
Be praise and glory evermore.

Amen.

GREETING**PENITENTIAL ACT****GLORY TO GOD**

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father,
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT**LITURGY OF THE WORD****READING I**

ACTS 2:1-11

Please be seated.

When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven
staying in Jerusalem.
At this sound, they gathered in a large crowd,
but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
“Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues
of the mighty acts of God.”

Lector: Palabra de Dios.

All: Te alabamos, Señor.

RESPONSORIAL PSALM

PSALM 104:1, 24, 29–30, 31, 34

Lord, send out your Spirit, and renew the face of the earth.

Bless the LORD, O my soul!
 O LORD my God, how great you are.
 How many are your works, O LORD!
 the earth is full of your creatures.

You take away their breath, they die,
 returning to the dust from which they came.
 You send forth your spirit and they are created,
 and you renew the face of the earth.

May the glory of the LORD endure forever!
 may the LORD rejoice in his works!
 May my thoughts be pleasing to him.
 I will rejoice in the LORD.

READING II

1 COR. 12:3B–7, 12–13

Brothers and sisters:
 No one can say, “Jesus is Lord,” except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;
 there are different forms of service but the same Lord;
 there are different workings but the same God
 who produces all of them in everyone.

To each individual the manifestation of the Spirit
 is given for some benefit.

As a body is one though it has many parts,
 and all the parts of the body, though many, are one body,
 so also Christ.

For in one Spirit we were all baptized into one body,
 whether Jews or Greeks, slaves or free persons,
 and we were all given to drink of one Spirit.

Lector: The Word of the Lord.
All: Thanks be to God.

PENTECOST SEQUENCE

Veni Sancte Spiritus MODE I

Veni Sancte Spiritus,	<i>Come, Holy Spirit,</i>	Nihil est in homine,	<i>there is nothing in us,</i>
Et emitte coelitus	<i>send forth from heaven</i>	Nihil est innoxium.	<i>nothing that is not harmful.</i>
Lucis tuae radium.	<i>the ray of light.</i>	Lava quod est sordidum,	<i>Cleanse what is sordid,</i>
Veni pater pauperum,	<i>Come, Father of the poor,</i>	Riga quod est aridum,	<i>moisten what is arid,</i>
Veni dator munerum,	<i>come, giver of gifts,</i>	Sana quod est saucium.	<i>heal what is hurt.</i>
Veni lumen cordium.	<i>come, light of hearts.</i>	Flecte quod est rigidum,	<i>Flex what is rigid,</i>
Consolatur optime,	<i>Thou best of Consolers,</i>	Fove quod est frigidum,	<i>fire what is frigid,</i>
Dulcis hospes animae,	<i>sweet guest of the soul.</i>	Rege quod est devium.	<i>correct what goes astray.</i>
Dulce refrigerium.	<i>Sweet refreshment.</i>	Da tuis fidelibus,	<i>Grant to thy faithful</i>
In labore requies,	<i>In labor, thou art rest.</i>	In te confidentibus,	<i>those trusting in thee,</i>
In aestu temperies,	<i>In heat, the tempering,</i>	Sacrum septenarium.	<i>thy sacred seven-fold gifts.</i>
In fletu solacium.	<i>in grief, the consolation.</i>	Da virtutis meritum,	<i>Grant the reward of virtue,</i>
O lux beatissima,	<i>O Light most blessed,</i>	Da salutis exitum,	<i>grant the deliverance of</i>
Reple cordis intima	<i>fill the inmost heart</i>		<i>salvation,</i>
Tuorum fidelium.	<i>of all thy faithful.</i>	Da perenne gaudium.	<i>give everlasting joy.</i>
Sine tuo numine	<i>Without your grace,</i>	Amen. Alleluia.	<i>Amen. Alleluia.</i>

GOSPEL ACCLAMATION

Please stand.

Alleluia!
 Come, Holy Spirit, fill the hearts of your faithful
 and kindle in them the fire of your love.

Alleluia!

GOSPEL

JOHN 20:19–23

*It is customary for men wearing academic garb, although not for women,
 to have their caps removed during the Gospel and homily.*

Deacon: The Lord be with you.
All: And with your Spirit.

As the Father has sent me, so I send you.”
 And when he had said this, he breathed on them
 and said to them,
 “Receive the Holy Spirit.
 Whose sins you forgive are forgiven them,
 and whose sins you retain are retained.”

On the evening of that first day of the week,
 when the doors were locked, where the disciples were,
 for fear of the Jews,
 Jesus came and stood in their midst
 and said to them, “Peace be with you.”
 When he had said this, he showed them his hands
 and his side.
 The disciples rejoiced when they saw the Lord.
 Jesus said to them again, “Peace be with you.

Deacon: The Gospel of the Lord.
All: Praise to you, Lord Jesus Christ.

HOMILY

Please be seated.

PROFESSION OF FAITH

Please stand.

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

and rose again on the third day
in accordance with the Scriptures.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

I believe in one, holy, catholic, and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

Please be seated.

Laudate Dominum..... MOZART

Laudate Dominum, omnes gentes:
Laudate eum, omnes populi.
Quoniam confirmata est
super nos misericordia ejus;
et veritas Domini manet in aeternum.
Gloria Patri et Filio, et Spiritui Sancto.
Sicut erat in principio, et nunc
et semper et saecula, saeculorum. Amen.

*Praise the Lord, all you people:
Praise Him, all you nations.
Strong is His kindness to us,
great is His mercy toward us.
The Lord is faithful forever.
Glory to the Father, the Son and Holy Spirit.
As it was in the beginning, is now
and will be forever. Amen.*

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

*It is customary for men wearing academic garb, although not for women,
to have their caps removed during the Eucharistic Prayer.
The caps may be replaced at the end of Communion.*

HOLY, HOLY, HOLY

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MYSTERY OF FAITH

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

GREAT AMEN

COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God...
**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

COMMUNION

*Those who wish to receive are asked to remain
in their seats until the usher directs each
row to the proper Communion station.*

All Who HungerDUNSTAN

All who hunger, gather gladly;
holy manna is our bread.
Come from wilderness and wandering. Here, in truth, we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.

All who hunger, never strangers; seeker, be a welcome guest.
Come from restlessness and roaming. Here, in joy, we keep the feast. We that once were lost and scattered in
communion's love have stood. Taste and see the grace eternal.
Taste and see that God is good.

All who hunger, sing together; Jesus Christ is living bread.
Come from loneliness and longing. Here, in peace, we have been led. Blest are those who from this table live their lives in
gratitude. Taste and see the grace eternal. Taste and see that God is good.

Draw Us In The Spirit's Tether.....FRIEDELL

Draw us in the Spirit's tether; for when humbly, in thy name,
two or three are met together, Thou art in the midst of them:
Alleluia! Alleluia! Touch we now thy garment's hem.

As the faithful used to gather in the name of Christ to sup
then with thanks to God the Father break the bread and bless the cup,
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,
that by caring, helping, giving, we may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

Regina Caeli.....AICHINGER

Regina caeli laetare, Alleluia.
Quia quem meruisti portare, Alleluia.
Resurrexit sicut dixit, Alleluia.
Ora pro nobis Deum. Alleluia.

*Queen of Heaven, rejoice, alleluia.
For He whom you were worthy to bear, alleluia.
has risen, as He said, alleluia.
Pray for us to God, alleluia.*

PRAYER AFTER COMMUNION

CONCLUDING RITES

FINAL BLESSING

DISMISSAL

ALMA MATER

Notre Dame, Our Mother
CASASANTA/O'DONNELL, C.S.C.

Notre Dame, our Mother, tender strong and true,
Proudly in the heavens gleams thy gold and blue.
Glory's mantle cloaks thee, golden is thy fame.
And our hearts forever praise thee, Notre Dame.
And our hearts forever love thee, Notre Dame.

COMMENCEMENT MASS

CONCLUDING HYMN

O God Beyond All Praising
THAXTED

O God beyond all praising,
we worship you today
and sing the love amazing
that songs cannot repay;
for we can only wonder
at every gift you send,
at blessings without number
and mercies without end:
we lift our hearts before you
and wait upon your word,
we honor and adore you,
our great and mighty Lord.

Then hear, O gracious Savior,
accept the love we bring,
that we who know your favor
may serve you as our king;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.

Acknowledgments

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